

The Apartment Association of Greater Los Angeles 13th Annual Trade Show

Grow Your Business at the 2009 AAGLA Trade Show

**Early Bird
Special
\$695**
Good through
July 31, 2009



THE SPORTSMEN'S LODGE
12833 Ventura Blvd. Studio City, CA 91604 (818) 755-5000
Wednesday, October 21, 2009 • 10:00 am to 3:00 pm
(Free Exhibitor Appreciation Continental Breakfast served at 7:30 am)

Please return contract to: AAGLA - Attn: Angela • 621 S. Westmoreland Ave., Los Angeles, CA 90005
Phone: 213-384-4131 ext. 316 • Cell Phone: 213-361-4190 • Fax: 213-382-3970 • Email: aptlifeaagla@aol.com

APPLICATION AND CONTRACT FOR EXHIBIT SPACE

COMPANY NAME _____

CONTACT PERSON _____ TYPE OF BUSINESS _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE (____) _____

EXHIBITOR PACKAGE \$795.00

Price includes: One 8' deep x 10' wide Booth (pipe and drape), one 8'x2½', 28½" tall table, one table cloth, one chair, one table sign, one free valet parking validation (\$5 for additional). Any decorations are the responsibility of the exhibitor and must be approved by the Apartment Association of Greater Los Angeles.

Exhibitor Set-Up Time: Oct, 21 - 6 A.M. - 9:30 A.M. ONLY
Exhibit Hours: 10:00 A.M. - 3:00 P.M.
Exhibitor Tear-Down Time: 3:00 P.M. - 4:00 P.M. ONLY
on day of Trade Show

Please indicate your choice of booth location: 1st _____ 2nd _____ 3rd _____

Will you require an electrical outlet? Please be sure to bring your own extension cord(s).

If yes, add \$50 per electrical outlet \$ _____

Will you require internet access? If yes, add \$100.00 \$ _____

Extra Chairs _____ x \$5 each = \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

CREDIT CARD PAYMENT (VISA OR MASTER CARD ONLY) CARDHOLDER NAME: _____ **EXP.** _____

CREDIT CARD #: _____ - _____ - _____ **SIGNATURE:** _____

Please describe the products or service that you will display at your table: _____

The rental is based on vendor's representation of what items will be offered to the public in his/her exhibit booth and any material variation in such items will be grounds for AAGLA to terminate the rental without refund of any advance deposit. Deposits for booth space are not refundable.

Exhibitor assumes full responsibility for all materials, decorations, displays and any other items brought onto Sportsmen's Lodge property and shall hold AAGLA harmless from all loss, cost and/or expense in connection with any claim arising from the presence, use or malfunctioning of any such items.

No exhibitor may assign or sublet the whole or any part of their allotted space nor exhibit therein any goods other than those manufactured or handled by the exhibitor in the course of his/her business.

The Apartment Association of Greater Los Angeles reserves the right to postpone, relocate or even cancel the 2009 Trade Show as may be found necessary because of strike, act of God or other cause beyond the Apartment Association's control. The Apartment Association's liability to exhibitor in any case will not exceed the amount of the payments received from the exhibitor.

IMPORTANT: Please enclose payment with completed application/contract and mail to the Apartment Association of Greater Los Angeles, Attn: Angela, 621 So. Westmoreland Ave., Los Angeles, CA 90005.

Authorized Signature _____ Title _____ Date _____

Exhibitor Data Sheet
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TO ALL EXHIBITORS

Please print/type the name of your company and the names of your company representatives attending our Trade Show so we can prepare your table sign and identification badges. Please fax or mail back to the Apartment Association of Greater Los Angeles as soon as possible.

Company Name _____ Booth # _____

Phone # _____ Address _____

Suite# _____ City _____ Zip _____

The following individuals will be representing our company at the October 21, 2009, trade show

Please list how you want your trade show table sign to read (Please Print)

What materials and/or handouts will you distribute from your table? (Please Print)

Will you be giving away a door prize? Yes No Will you give the prize from your table or would you like our MC to give it away at the prize area? Prize description _____

Move-in starts at 6:00 am . PLEASE BE SURE YOUR BOOTH IS SET UP BY 9:30 AM.
Move-out starts immediately after the show.

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